



## THE STATE OF GEORGIA

### EXECUTIVE ORDER

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BY THE GOVERNOR:

**WHEREAS:** The State of Georgia holds title to certain real property by virtue of a September 10, 2001 Warranty Deed from Birdsong Corporation for approximately 25 acres, recorded in Terrell County Clerk of Superior Court in Deed Book 6-H, Pages 275-276, and more particularly shown on that survey attached hereto as Exhibit "A" and incorporated herein by reference (hereinafter the "Property"); and

**WHEREAS:** Said Property is in the custody of the Georgia Soil and Water Conservation Commission (GSWCC); and

**WHEREAS:** The Property is improved with those facilities and structures which are collectively known as "Hooks-Hanner Environmental Resource Center", more particularly depicted in that aerial photograph attached hereto as Exhibit "B" and incorporated herein by reference; and

**WHEREAS:** By resolution dated April 26, 2017, the Georgia Department of Natural Resources (DNR) requested that custody of the Property be transferred from the GSWCC to the DNR; and

**WHEREAS:** By resolution dated June 6, 2017, the Board of the Georgia Soil and Water Conservation Commission resolved that the Property was surplus to the needs of GSWCC and requested that custody of the Property be transferred to the Georgia Department of Natural Resources.

**NOW, THEREFORE, PURSUANT TO THE AUTHORITY VESTED IN ME AS GOVERNOR OF THE STATE OF GEORGIA, IT IS HEREBY**

**ORDERED:** That custody of the above-defined Property located in Terrell County, Georgia is hereby transferred from the Georgia Soil and Water Conservation Commission to the Georgia Department of Natural Resources.

This 12<sup>th</sup> day of June, 2017.

Nathan Deal  
GOVERNOR

ATTEST:

Chris W. Poly  
EXECUTIVE SECRETARY

**EXHIBIT "A"**

<p>PROPERTY OF LONGFORD &amp; ASSOCIATES, INC.</p> <p>U.S. HIGHWAY NO. 22 &amp; VERMONT HIGHWAY NO. 30</p> <p>SOUTH LINE OF EXISTING LINES</p> <p>WEST PROPERTY</p> <p>Surveyed by <u>B.H. LASERSON</u>, Jr.</p> <p>Area 24.9927 ACRES</p> <p>Scale 1:2000</p>	<p>ALL LINE FEET</p> <p>10' = 1'</p> <p>100' = 10'</p> <p>1000' = 100'</p> <p>10000' = 1000'</p> <p>100000' = 10000'</p>												
<p><b>NOTES:</b></p> <ul style="list-style-type: none"> <li>1. LANDOWNER'S ATTORNEY, INC., THE LAND OWNER, MAKE ALL NECESSARY ARRANGEMENTS TO HAVE THIS SURVEY PLACED IN HIS BOOKS.</li> <li>2. SURVEY TO BE MADE VISIBLE TO DURE CERTAIN TIME PERIOD FOR DETERMINATION AGAINST CONCURRENCE. BY LAWNSIDE &amp; ASSOCIATES, INC., OWNER MUST BE NOTIFIED PRIOR TO BEING MADE.</li> <li>3. REC'D. AREA WILL BE TURNED OVER AS SOON AS POSSIBLE AND NO LATER THAN ONE MONTH.</li> <li>4. SURVEYOR IS REQUESTED TO TAKE CERTAIN MEASUREMENTS FOR TAXATION PURPOSES, BY LANDOWNER &amp; ASSOCIATES, INC., OWNER DATE OF 10-12-1940 AND RECORDED IN PLAT BOOK.</li> <li>5. THIS SURVEY WAS CONDUCTED IN CENSUS #9, JOHN DAY, OREGON, AND IS IN ACCORDANCE WITH STANDARDS SET FORWARDED BY U.S. CENSUS BUREAU, SURVEY OFFICE, U.S.A. THIS SURVEY IS PERMANENT RECORD SURVEY 1940, BUT PREVIOUS RECORDS FOR 1940 ARE NOT TO BE DELETED OR ERASED OR RECORDED OR USED FOR 1940.</li> <li>6. THIS SURVEY WAS CONDUCTED IN CENSUS #9, JOHN DAY, OREGON, AND IS IN ACCORDANCE WITH STANDARDS SET FORWARDED BY U.S. CENSUS BUREAU, SURVEY OFFICE, U.S.A. THIS SURVEY IS PERMANENT RECORD SURVEY 1940, BUT PREVIOUS RECORDS FOR 1940 ARE NOT TO BE DELETED OR ERASED OR RECORDED OR USED FOR 1940.</li> <li>7. SURVEYOR IS REQUESTED TO TAKE CERTAIN MEASUREMENTS FOR TAXATION PURPOSES, BY LANDOWNER &amp; ASSOCIATES, INC., OWNER DATE OF 10-12-1940 AND RECORDED IN PLAT BOOK.</li> </ul> <p><b>CERTIFICATE OF SURVEY</b></p> <p>I, <u>B.H. LASERSON</u>, JR., SURVEYOR, DO HEREBY CERTIFY THAT THE PROPERTY REFERRED TO IN THIS CERTIFICATE AND PLATES AT THE LAST SURVEY AND PLATED SURVEY, THAT THIS PLAT IS A COMPLETE REPRESENTATION OF THE LAND SURVEYED AND PLATED THEREIN, AND IS MADE IN CONFORMITY WITH THE SURVEY TO DO, AND IS IN CONFORMITY WITH THE SURVEY OF THE PROPERTY MADE ON JUNE 22, 1940, BY <u>B.H. LASERSON</u>, JR., SURVEYOR, AS STATED IN THE CERTIFICATE, AND IS THE APPROPRIATE LOCAL, COUNTY, AND STATE SURVEY. THIS SURVEY IS IN ACCORDANCE WITH THE STANDARD SURVEY OF THE U.S. CENSUS BUREAU, SURVEY OFFICE, U.S.A. THIS SURVEY IS IN ACCORDANCE WITH THE STANDARDS AND SPECIFICATIONS FOR SURVEYS IN THE STATE OF OREGON, AND IS IN CONFORMITY WITH THE SURVEY OF THE PROPERTY MADE ON JUNE 22, 1940, BY <u>B.H. LASERSON</u>, JR., SURVEYOR, AS STATED IN THE CERTIFICATE, AND IS THE APPROPRIATE LOCAL, COUNTY, AND STATE SURVEY. THIS SURVEY IS IN ACCORDANCE WITH THE SURVEY OF THE PROPERTY MADE ON JUNE 22, 1940, BY <u>B.H. LASERSON</u>, JR., SURVEYOR, AS STATED IN THE CERTIFICATE, AND IS THE APPROPRIATE LOCAL, COUNTY, AND STATE SURVEY. THIS SURVEY IS IN ACCORDANCE WITH THE SURVEY OF THE PROPERTY MADE ON JUNE 22, 1940, BY <u>B.H. LASERSON</u>, JR., SURVEYOR, AS STATED IN THE CERTIFICATE, AND IS THE APPROPRIATE LOCAL, COUNTY, AND STATE SURVEY.</p> <p><i>[Handwritten signature]</i></p> <p><u>B.H. LASERSON, JR.</u> VERMONT SURVEYORS LAND SURVEYOR NO. 2102</p> <p><b>ENCL</b></p> <p>- <input type="checkbox"/> <b>PERMIT</b> <b>CHAIN LINE FEET</b> OVERHEAD POWER LINE EAT. FROM HOUSE FENCE <input checked="" type="checkbox"/> CONCRETE CONDUIT ROAD 10' X 12'</p> <p><b>Longford &amp; Associates, Inc.</b> P.O. BOX 2203, JOHN DAY, OREGON, SURVEY FOR: GRANOLA SOIL AND WATER CONSERVATION COMMISSION LAND LOT #3 - 24 ACRES DISTRICT #</p> <p><b>GRANOLA SOIL AND WATER CONSERVATION COMMISSION</b></p> <table border="1" style="margin-top: 5px;"> <thead> <tr> <th colspan="4">TAXABLE PROPERTY, OREGON</th> </tr> <tr> <th>BLK. 12*</th> <th>BLK. 22*</th> <th>BLK. 32*</th> <th>BLK. 42*</th> </tr> </thead> <tbody> <tr> <td>412-27</td> <td>413-27</td> <td>414-27</td> <td>415-27</td> </tr> </tbody> </table>		TAXABLE PROPERTY, OREGON				BLK. 12*	BLK. 22*	BLK. 32*	BLK. 42*	412-27	413-27	414-27	415-27
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STATE OF OREGON  
RECEIVED APR 25 1941  
BY THE STATE SURVEYOR GENERAL  
FOR RECORDS OF THE SURVEY  
MADE IN THE STATE OF OREGON  
FOR THE USE OF THE STATE  
FOR THE USE OF THE STATE  
FOR THE USE OF THE STATE  
FOR THE USE OF THE STATE

EXhibit 5, page 929

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**EXHIBIT "B"**

