



THE STATE OF GEORGIA

EXECUTIVE ORDER

BY THE GOVERNOR:

- WHEREAS:** The State of Georgia holds title to approximately 4.141 acres of improved real property (the "Property") by virtue of a Fee Simple Deed Without Warranty dated April 1, 2016, from Board of Regents of the University System of Georgia, being recorded in Deed Book 1944, Pages 82-86 in the office of the Clerk of Superior Court of Gordon County; and
- WHEREAS:** Said Property is in the custody of the Georgia Bureau of Investigation by virtue of an Executive Order dated May 26, 2016, transferring custody from the Technical College System of Georgia for the future site of the Bureau of Investigation Region 1 Investigative Office ("Investigative Office"); and
- WHEREAS:** The Property is improved with a building totaling approximately 5,000 square feet (the "Structure"), as shown in that aerial photograph and survey attached hereto as Exhibit A, and incorporated herein by reference; and
- WHEREAS:** Said Structure is identified by the Department to be demolished for the construction of a new Investigative Office; and
- WHEREAS:** The Board of Public Safety on April 13, 2017, recommended the demolition of the Structure and requested that the State Properties Commission seek an Executive Order from the Governor to allow for the razing, demolition, and disposal of the Structure as in the best interest of the State of Georgia in construction of a new Investigative Office.

NOW, THEREFORE, PURSUANT TO THE AUTHORITY VESTED IN ME AS GOVERNOR OF THE STATE OF GEORGIA, IT IS HEREBY

- ORDERED:** The Georgia Bureau of Investigation is hereby authorized and directed to provide for the razing, demolition and disposal of said Structure under the terms and conditions which are deemed to be in the best interests of the State of Georgia.

This 18th day of May, 2017.

Nathan Deal

GOVERNOR

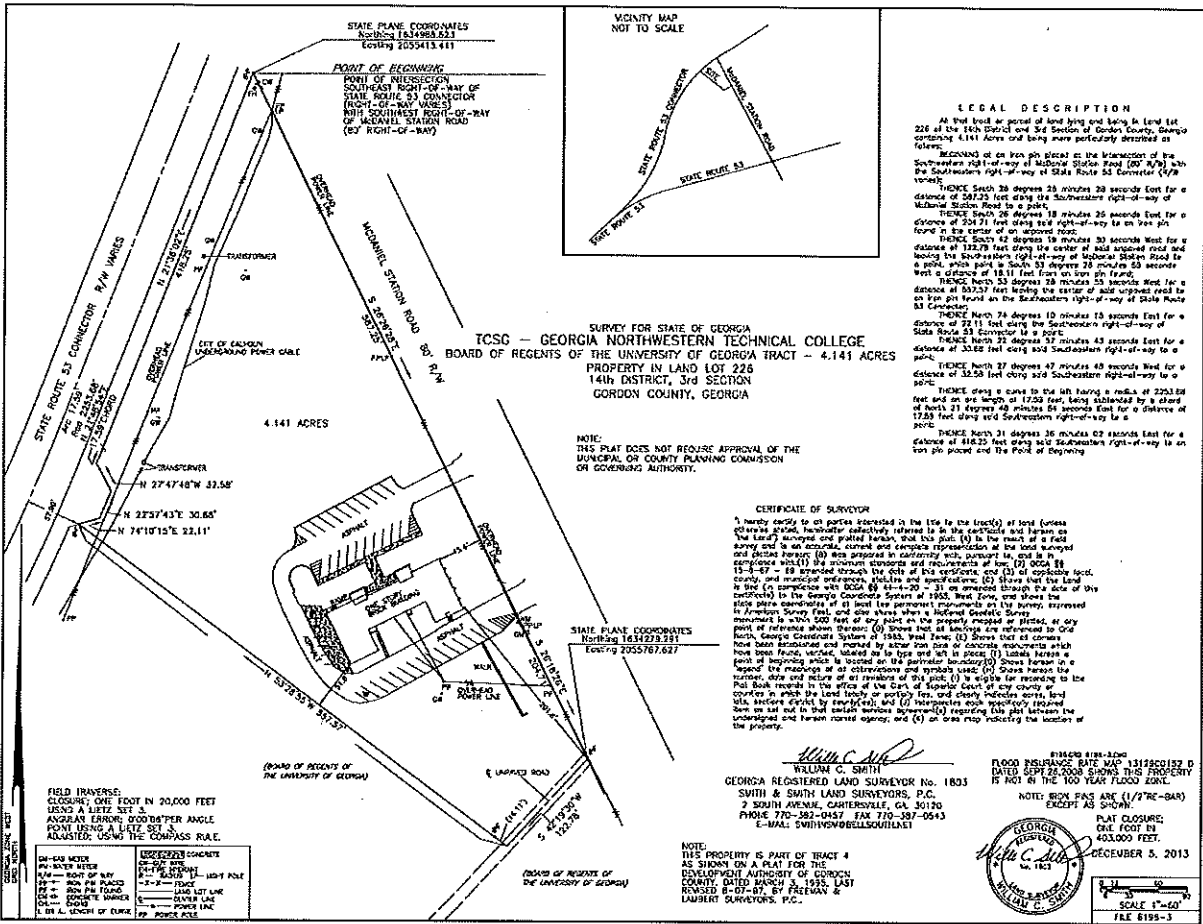
Attest:

Chris W. Pikel

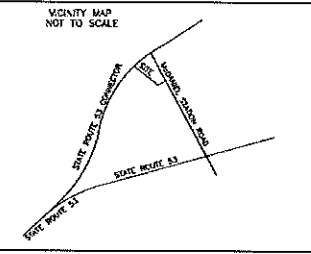
EXECUTIVE SECRETARY

Exhibit "A"





STATE PLANE COORDINATES
 Northing 184983.31
 Easting 2055413.441



LEGAL DESCRIPTION

All that lot or parcel of land lying and being in Lot 226 of the 180-2262nd and 3rd Section of Gordon County, Georgia containing 4.141 Acres and being more particularly described as follows:

BEING of an Iron pin placed at the intersection of the Southeast right-of-way of Highway 1725 (20' R/W) with the Southeast right-of-way of State Route 53 (60' R/W) north:

THENCE South 28 degrees 25 minutes 20 seconds East for a distance of 507.25 feet along the Southeast right-of-way of Highway 1725 to a point;

THENCE South 28 degrees 18 minutes 20 seconds East for a distance of 204.71 feet along the right-of-way to an iron pin found in the center of an approved road;

THENCE South 42 degrees 18 minutes 30 seconds West for a distance of 132.79 feet along the center of said approved road and being the Southeast right-of-way of Highway 1725 to a point, which point is South 53 degrees 28 minutes 53 seconds West a distance of 1811 feet from an iron pin found;

THENCE North 33 degrees 10 minutes 55 seconds West for a distance of 523.27 feet being the center of said approved road to an iron pin found on the Southeast right-of-way of State Route 53 Connector;

THENCE North 74 degrees 10 minutes 15 seconds East for a distance of 271.11 feet along the Southeast right-of-way of State Route 53 Connector to a point;

THENCE North 21 degrees 37 minutes 43 seconds East for a distance of 33.88 feet along said Southeast right-of-way to a point;

THENCE North 27 degrees 47 minutes 48 seconds West for a distance of 32.58 feet along said Southeast right-of-way to an iron pin placed and the Point of Beginning;

TCSG - GEORGIA NORTHWESTERN TECHNICAL COLLEGE
BOARD OF REGENTS OF THE UNIVERSITY OF GEORGIA TRACT - 4.141 ACRES
PROPERTY IN LAND LOT 226
14th DISTRICT, 3rd SECTION
GORDON COUNTY, GEORGIA

NOTE:
 THIS PLAT DOES NOT REQUIRE APPROVAL OF THE MUNICIPAL OR COUNTY PLANNING COMMISSION OR GOVERNING AUTHORITY.

CERTIFICATE OF SURVEYOR

I hereby certify to all parties interested in the title to the tract(s) of land (unless otherwise stated, hereinafter collectively referred to as the tract(s) and herein as "the land") surveyed and plotted herein, that this plat (S) is the result of a field survey and is an accurate, correct and complete representation of the land surveyed and plotted herein; (B) was prepared in conformity with, pursuant to, and in compliance with the provisions and requirements of the Code of Georgia, §§ 15-8-67 - 69 extended through the Code of this state and (C) of applicable local, county, and municipal ordinances, statutes and regulations; (D) shows that the land is in the Georgia Coordinate System of 1983, West Zone, and shows the state plane coordinates of all land line permanent monuments and the nearest permanent monument is within 2000 feet of any point, and the property, excepted or interest, if any point of reference shown thereon; (E) shows that all bearings are referenced to Grid North, Georgia's Coordinate System of 1983, West Zone; (F) shows that all corners have been established and marked by either iron pins or concrete monuments which have been found, visible, labeled as to type and set in place; (G) labels herein a point of beginning which is located on the perimeter boundary; (H) shows herein in a legend the meaning of all abbreviations and symbols used; (I) shows herein the names, date and nature of all revisions of all revisions of this plat; (J) is a title for recording to the Public Books required in the office of the Clerk of Superior Court of any county or counties in which the land hereby surveyed or portion hereof, and clearly indicates herein, land title interests created by law, contract, and (K) hereinafter more specifically contained hereon and set out in that certain various instruments (L) regarding this plat between the undersigned and herein named agency, and (M) an area map indicating the location of the property.

William C. Smith
 WILLIAM C. SMITH
 GEORGIA REGISTERED LAND SURVEYOR No. 1803
 SMITH & SMITH LAND SURVEYORS, P.C.
 7 SOUTH AVENUE, CARTERSVILLE, GA 30120
 PHONE 770-382-0457 FAX 770-387-8543
 E-MAIL: SMITHSV@BELLSOUTH.NET

NOTE:
 THIS PROPERTY IS PART OF TRACT 4 AS SHOWN ON A PLAT FOR THE DEVELOPMENT AUTHORITY OF GORDON COUNTY DATED MARCH 3, 1985, LAST REVISED 8-07-87, BY FREEMAN & LAURENT SURVEYORS, P.C..

ENCLOSURE SHEET
 FLOOD INSURANCE RATE MAP 13158C0157 D DATED SEPTEMBER 2008 SHOWS THIS PROPERTY IS NOT IN THE 100 YEAR FLOOD ZONE, EXCEPT AS SHOWN.

PLAT CLOSING: ONE FOOT BY 403,000 FEET.
 DECEMBER 5, 2013

William C. Smith
 WILLIAM C. SMITH
 GEORGIA REGISTERED LAND SURVEYOR No. 1803

SCALE 1"=50'
 FILE 8195-3

FIELD TRAVERSE:
 CLOSURE: ONE FOOT IN 20,000 FEET USING A LEITZ SET 3.
 ANGULAR ERROR: 60 SECONDS PER ANGLE.
 POINT USING A LEITZ SET 3.
 ADJUSTED: USING THE COMPASS RULE.

CH - CHAIN	CONCRETE
PI - IRON PIN	CP - CEMENT POST
WM - WOOD MARKER	LP - LIGHT POLE
ST - STAKE	TR - TRAIL
PL - PLASTER	FL - FENCE
CL - CEMENT LINE	LL - LAND LIT LINE
DL - DRAINAGE	SL - SURVEY LINE
EL - END OF LINE	PL - POWER LINE